AGENDA

Committee PUBLIC PROTECTION COMMITTEE

Date and Time of Meeting

TUESDAY 1 APRIL 2014 AT 10.30 AM

Venue COMMITTEE ROOM 1, COUNTY HALL, CARDIFF

Membership Councillor Marshall (Chairperson);

Councillors Manzoor Ahmed, Bridges, Boyle, Goddard, Howells, Hudson,

McGarry, Morgan, Murphy, Simmons and Benjamin Thomas

In relation to Agenda Item 4, Members are asked to inspect one vehicle in the County Hall Visitors Car Park in the bay nearest the main entrance County Hall from 10.15am onwards. Staff will be present nearby to answer any queries.

- 1. Apologies
- 2. Declarations of Interest
- 3. Minutes To approve the minutes of the meetings held on 4 March 2014
- 4. Hackney Carriage/Private Hire Applications report attached
- 5. Alternative Food Safety Intervention report attached
- 6. Safe Tattooing report attached
- 7. Skin Piercing Registrations report attached
- 8. Street and House to House Permit Applications report attached

MARIE ROSENTHAL County Clerk & Monitoring Officer 26 March 2014

Contact: Graham Porter Tel No (029) 2087 3401 Fax No (029) 2087 2431 e-mail g.porter@cardiff.gov.uk